**Third Field Visit Report Template**

The teams are recommended to complete their second field visit

Between **Sep 1 and Sep 15, 2019**

**Note**: All central officers (CNO, BNO and TO) are expected to submit their field report

**Note**: Report does not need to be a day-wise format. Your report must capture district/block’s progress against all interventions, any highlights of implementation, success stories and recommendations.

1. **Name of CNO/BNO/TO** :
2. **Name of District** :
3. **Date of Field Visit** :
4. **No. of Block/Firkas** :
5. **Progress of the district/block under each of the interventions for the last two months and compare it with the targets planned for JSA**

**Imp: Status of geo-tagging of all non-MGNREGA activities to be provided**

1. Water conservation & Rain Water Harvesting (RWH):
2. Renovation of traditional water bodies/tanks:
3. Reuse, and recharge structure:
4. Watershed Development:
5. Intensive Afforestation:
6. **Sustainability plan and way forward** (Please add details of plans for sustainability and maintenance of structures created under JSA and other water conservation efforts to be continued post-JSA)
7. **Progress of the district/block under the Special Interventions for the last two months**:

**Imp:**

1. Krishi Vigyan Kendra Melas organized and details uploaded
	* + Confirm the number of events and number of participants ( Ensure correct reporting of numbers)
		+ Activities completed on the KVK day on 3rd September 2019
2. **Details of 5 sites adopted by the officer**

(List of sites, site visit dates, the status of uploading ‘before’ photos, progress at each site and if District Collector has adopted their 5 sites as well). Ensure all measurements related to 5 sites have also been entered. Please report details for all five sites against following parameters.

* Intervention Type:
* Date taken up:
* % age completion of work against each site adopted as of date:
* Target date of completion:
* District plan for periodic monitoring of progress and updating it on JSA portal

(e.g. 6 months, 1 year etc.):

1. **People Participation mobilized during entire campaign (Please attach photos of people’s participation)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Type of event** (e.g. Rallies, public awareness meetings, gram sabhas, nukkar nataks etc.) | **No. of such events** | **Categories of people participated** (e.g. Farmers, School students, General public, Government Officials, Industrial associations etc.) | **No of people participated** | **How were they mobilized?** |
|  |  |  |  |  |
|  |  |  |  |  |

1. **Course correction recommendations identified during third visit**

(Challenges faced and recommended solutions, policy inputs for JSA, inputs for schemes/interventions)

1. **Best practices observed during third visit**

(Schemes/ practices/initiatives that garnered maximum public support, created maximum impact, revived traditional methods, ensured sustainability, the convergence of schemes, CSR involvement, any innovative mechanism adopted)

1. **Overall comments on progress of district under JSA campaign**